EASTERN HEALTH AUTHORITY

Minutes of the Meeting of the Board of Management of Eastern Health Authority (EHA) held at EHA Offices, 101 Payneham Road, St Peters on 3 May 2023 commencing at 6:30pm.

MEMBERS PRESENT:

Cr K Moorhouse, Cr S Whitington Norwood, Payneham & St Peters

Cr M Noble, M Hammond Campbelltown

Cr T Nguyen, Cr K Barnett Prospect

Cr J Allanson, Cr J Nenke Corporation of the Town of Walkerville

In attendance:

M Livori Chief Executive Officer

N Conci Team Leader Environmental Health

K Paparella Team Leader Administration and Immunisation

1 OPENING:

The meeting was declared open by the Cr J Nenke at 6:36 pm.

2 ACKNOWLEDGEMENT OF TRADITIONAL OWNERS:

We acknowledge this land that we meet on today is the traditional land of the Kaurna People and that we respect their spiritual relationship with their country.

3 OPENING STATEMENT:

We seek understanding and guidance in our debate, as we make decisions for the management of the Eastern Heath Authority, that will impact the public health on those that reside, study, work in and visit the constituent councils that the Eastern Health Authority Charter provides services to.

4 APOLOGIES:

Cr P Cornish, Cr L Henschke Burnside

5 CONFIRMATION OF MINUTES:

Cr S Whitington moved:

The minutes of the meeting of the Board held on Wednesday 22 February 2023 and the Circular Resolution of 5 April 2023 be taken as read and confirmed.

Seconded by Cr J Allanson

CARRIED UNANIMOUSLY 1: 052023

6 MATTERS ARISING FROM THE MINUTES:

Nil.

7 ADMINISTRATION REPORT

7.1 FINANCE REPORT AND THIRD AND FINAL (MARCH 2023) BUDGET REVIEW FOR 2022/2023

Cr K Moorhouse moved:

That:

1. The Finance Report and Third and Final (March 2023) Budget Review for 2022/2023 Report be received.

Seconded by Cr J Allanson

CARRIED UNANIMOUSLY 2: 052023

Cr S Whitington left the meeting at 6:46pm

Cr S Whitington returned to the meeting at 6:50pm

7.2 EASTERN HEALTH AUTHORITY CHARTER REVIEW UPDATE

Cr J Allanson moved:

That:

1. The Eastern Health Authority Charter Review Update Report is received.

Seconded by Cr M Noble

CARRIED UNANIMOUSLY 3: 052023

| 8 | INFO | | N REPORTS |
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| 8.1 | FNVIRONMFNTAL | HEALTH ACTIVITY REPORT |
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Cr Barnett moved:

That:

1. The Environmental Health Activity Report is received.

Seconded by Cr J Allanson

CARRIED UNANIMOUSLY 4: 052023

8.2 IMMUNISATION

<u>Cr J Allanson moved:</u>

That:

1. The Immunisation Services Report is received.

Seconded by Cr M Noble

CARRIED UNANIMOUSLY 5: 052023

9 CONFIDENTIAL ITEMS

Nil.

10 CORRESPONDENCE

Nil.

11 OTHER BUSINESS

Nil.

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The Deputy Chairperson, Cr J Nenke, declared the meeting closed at 7:43pm.

The foregoing minutes were printed and circulated to EHA Members and member Councils on 8 May 2023.

Cr P Cornish

CHAIRPERSON